



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS



DEVAL L. PATRICK
Governor

TIMOTHY P. MURRAY
Lt. Governor

As determined by the Director under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

JOANNE F. GOLDSTEIN
Secretary

HEATHER E. ROWE
Director

Prevailing Wage Rates

Awarding Authority: Barnstable County

Contract Number:

City/Town: BARNSTABLE

Description of Work: Former House of Correction Paving Works - Paving existing dirt parking area

Job Location: 3195 Main Street

| Classification | Effective Dates and Total Rates | | | | | |
|--|---------------------------------|-----------|------------|----------|------------|----------|
| Construction | | | | | | |
| (2 AXLE) DRIVER - EQUIPMENT | 08/01/2011 | \$45.020 | 12/01/2011 | \$45.680 | 06/01/2012 | \$45.980 |
| | 08/01/2012 | \$46.330 | 12/01/2012 | \$47.360 | | |
| (3 AXLE) DRIVER - EQUIPMENT | 08/01/2011 | \$45.090 | 12/01/2011 | \$45.750 | 06/01/2012 | \$46.050 |
| | 08/01/2012 | \$46.400 | 12/01/2012 | \$47.430 | | |
| (4 & 5 AXLE) DRIVER - EQUIPMENT | 08/01/2011 | \$45.210 | 12/01/2011 | \$45.870 | 06/01/2012 | \$46.170 |
| | 08/01/2012 | \$46.520 | 12/01/2012 | \$47.710 | | |
| ADS/SUBMERSIBLE PILOT | 08/01/2011 | \$107.800 | | | | |
| AIR TRACK OPERATOR | 06/01/2011 | \$47.500 | 12/01/2011 | \$48.750 | | |
| ASBESTOS WORKER (PIPES & TANKS) | 06/01/2011 | \$43.250 | | | | |
| ASPHALT RAKER | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE | 06/01/2011 | \$61.290 | 12/01/2011 | \$61.920 | 06/01/2012 | \$62.490 |
| | 12/01/2012 | \$63.110 | 06/01/2013 | \$63.890 | 12/01/2013 | \$64.670 |
| BACKHOE/FRONT-END LOADER | 06/01/2011 | \$61.290 | 12/01/2011 | \$61.920 | 06/01/2012 | \$62.490 |
| | 12/01/2012 | \$63.110 | 06/01/2013 | \$63.890 | 12/01/2013 | \$64.670 |
| BARCO-TYPE JUMPING TAMPER | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | |
| BLOCK PAVER, RAMMER / CURB SETTER | 06/01/2011 | \$47.500 | 12/01/2011 | \$48.750 | | |
| BOILER MAKER | 01/01/2010 | \$55.850 | | | | |
| APPRENTICE: BOILERMAKER - Local 29 | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 |
| 1:5 | % | 65.00 | 65.00 | 70.00 | 75.00 | 80.00 |
| | | | | | | 85.00 |
| | | | | | | 90.00 |
| | | | | | | 95.00 |
| Apprentice wages shall be no less than the following Steps; | | | | | | |
| \$42.66/2\$42.66/3\$44.54/4\$46.43/5\$48.31/6\$50.20/7\$52.08/8\$53.97 | | | | | | |
| BRICK/STONE/ARTIFICIAL MASONRY (INCL. MASONRY WATERPROOFING) | 08/01/2011 | \$73.000 | 02/01/2012 | \$73.990 | | |
| APPRENTICE: BRICK/PLASTER/CEMENT MASON - Local 3 New Bedford | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 |
| 1:5 | % | 50.00 | 60.00 | 70.00 | 80.00 | 90.00 |
| Apprentice wages shall be no less than the following Steps; | | | | | | |
| \$49.72/2\$54.38/3\$59.03/4\$63.69/5\$68.34 | | | | | | |
| BULLDOZER/GRADER/SCRAPER | 06/01/2011 | \$60.940 | 12/01/2011 | \$61.560 | 06/01/2012 | \$62.120 |
| | 12/01/2012 | \$62.740 | 06/01/2013 | \$63.510 | 12/01/2013 | \$64.290 |
| CAISSON & UNDERPINNING BOTTOM MAN | 06/01/2011 | \$51.250 | 12/01/2011 | \$52.500 | | |
| CAISSON & UNDERPINNING LABORER | 06/01/2011 | \$50.100 | 12/01/2011 | \$51.350 | | |
| CAISSON & UNDERPINNING TOP MAN | 06/01/2011 | \$50.100 | 12/01/2011 | \$51.350 | | |
| CARBIDE CORE DRILL OPERATOR | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | |
| CARPENTER | 09/01/2011 | \$57.360 | 03/01/2012 | \$58.480 | | |

This wage schedule must be posted at the work site in accordance with M.G.L. ch. 149, sec. 27

Failure of the employer to pay "prevailing wage rates," which are the "total rates" listed above, on public works projects is a violation of M.G.L. ch. 149, sec. 27. Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at www.mass.gov/dols or at 617-626-6952. Employees not receiving such rates should report the violation to the Fair Labor Division of the Office of the Attorney General, 100 Cambridge Street, Boston, MA 02108; Tel: 617-727-3465.



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Prevailing Wage Rates
As determined by the Director under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

JOANNE F. GOLDSTEIN
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HEATHER E. ROWE
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Awarding Authority: Barnstable County

Contract Number:

City/Town: BARNSTABLE

Description of Work: Former House of Correction Paving Works - Paving existing dirt parking area

Job Location: 3195 Main Street

Classification

Effective Dates and Total Rates

| Classification | Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|--|-------|------|-------|-------|-------|------------|----------|------------|----------|------------|----------|
| APPRENTICE: CARPENTER - Zone 2 Eastern MA | 1:5 | % | 50.00 | 60.00 | 70.00 | 75.00 | 80.00 | 80.00 | 90.00 | 90.00 | |
| Apprentice wages shall be no less than the following Steps; 1\$27.40/2\$30.60/3\$43.04/4\$44.64/5\$47.81/6\$47.81/7\$52.59/8\$52.59 | | | | | | | | | | | |
| CEMENT MASONRY/PLASTERING | | | | | | 08/01/2011 | \$70.770 | 02/01/2012 | \$71.540 | | |
| CHAIN SAW OPERATOR | | | | | | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | |
| CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES | | | | | | 06/01/2011 | \$62.290 | 12/01/2011 | \$62.920 | 06/01/2012 | \$63.490 |
| | | | | | | 12/01/2012 | \$64.110 | 06/01/2013 | \$64.890 | 12/01/2013 | \$65.670 |
| COMPRESSOR OPERATOR | | | | | | 06/01/2011 | \$49.910 | 12/01/2011 | \$50.350 | 06/01/2012 | \$50.740 |
| | | | | | | 12/01/2012 | \$51.190 | 06/01/2013 | \$51.740 | 12/01/2013 | \$52.290 |
| DELEADER (BRIDGE) | | | | | | 07/01/2011 | \$65.410 | 01/01/2012 | \$66.410 | 07/01/2012 | \$67.410 |
| | | | | | | 01/01/2013 | \$68.410 | | | | |
| APPRENTICE: PAINTER Local 35 - BRIDGES/TANKS | 1:1 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 90.00 | |
| Apprentice wages shall be no less than the following Steps; 1\$29.31/2\$34.57/3\$37.00/4\$39.43/5\$50.35/6\$52.75/7\$55.18/8\$60.05 Steps are 750 hrs. | | | | | | | | | | | |
| DEMO: ADZEMAN | | | | | | 06/01/2011 | \$50.100 | 12/01/2011 | \$51.350 | | |
| DEMO: BACKHOE/LOADER/HAMMER OPERATOR | | | | | | 06/01/2011 | \$51.100 | 12/01/2011 | \$52.350 | | |
| APPRENTICE: LABORER Demo Backhoe/Loader/Hammer Operator | 1:5 | % | 60.00 | 70.00 | 80.00 | 90.00 | | | | | |
| Apprentice wages shall be no less than the following Steps; 1\$38.28/2\$41.49/3\$44.69/4\$47.90 | | | | | | | | | | | |
| DEMO: BURNERS | | | | | | 06/01/2011 | \$50.850 | 12/01/2011 | \$52.100 | | |
| APPRENTICE: LABORER Demo Burners | 1:5 | % | 60.00 | 70.00 | 80.00 | 90.00 | | | | | |
| Apprentice Wages shall be no less than the following Steps; 1\$38.13/2\$41.31/3\$44.49/4\$47.67 | | | | | | | | | | | |
| DEMO: CONCRETE CUTTER/SAWYER | | | | | | 06/01/2011 | \$51.100 | 12/01/2011 | \$52.350 | | |
| DEMO: JACKHAMMER OPERATOR | | | | | | 06/01/2011 | \$50.850 | 12/01/2011 | \$52.100 | | |
| DEMO: WRECKING LABORER | | | | | | 06/01/2011 | \$50.100 | 12/01/2011 | \$51.350 | | |

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Prevailing Wage Rates

As determined by the Director under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

Awarding Authority: Barnstable County

Contract Number:

City/Town: BARNSTABLE

Description of Work: Former House of Correction Paving Works - Paving existing dirt parking area

Job Location: 3195 Main Street

Classification

Effective Dates and Total Rates

| | | | | | | | | | | | | |
|---|------|-------|-------|-------|-------|------------|-----------|------------|----------|------------|----------|--|
| APPRENTICE: LABORER Demo Wrecking Laborer | | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | | | | | | | |
| 1:5 | % | 60.00 | 70.00 | 80.00 | 90.00 | | | | | | | |
| Apprentice wages shall be no less than the following Steps; | | | | | | | | | | | | |
| \$37.68/2\$40.79/3\$43.89/4\$47.00 | | | | | | | | | | | | |
| DIRECTIONAL DRILL MACHINE OPERATOR | | | | | | 06/01/2011 | \$60.940 | 12/01/2011 | \$61.560 | 06/01/2012 | \$62.120 | |
| | | | | | | 12/01/2012 | \$62.740 | 06/01/2013 | \$63.510 | 12/01/2013 | \$64.290 | |
| DIVER | | | | | | 08/01/2011 | \$80.270 | | | | | |
| DIVER TENDER | | | | | | 08/01/2011 | \$65.320 | | | | | |
| DIVER TENDER (EFFLUENT) | | | | | | 08/01/2011 | \$85.380 | | | | | |
| DIVER/SLURRY (EFFLUENT) | | | | | | 08/01/2011 | \$107.800 | | | | | |
| ELECTRICIAN | | | | | | 09/01/2011 | \$53.020 | 09/01/2012 | \$54.300 | 09/01/2013 | \$55.680 | |
| APPRENTICE: ELECTRICIAN - Local 223 | | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 2:3*** | % | 40.00 | 42.00 | 45.00 | 48.00 | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | |
| Apprentice wages shall be no less than the following Steps; | | | | | | | | | | | | |
| \$14.47/2\$15.19/3\$23.98/4\$27.43/5\$28.26/6\$30.30/7\$32.36/8\$34.41/9\$36.47/10\$38.53 | | | | | | | | | | | | |
| ELEVATOR CONSTRUCTOR | | | | | | 01/01/2011 | \$66.690 | 01/01/2012 | \$68.190 | | | |
| APPRENTICE: ELEVATOR CONSTRUCTOR - Local 4 | | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | | | | | | |
| 1:1 | % | 50.00 | 55.00 | 65.00 | 70.00 | 80.00 | | | | | | |
| Apprentice wages shall be no less than the following Steps; | | | | | | | | | | | | |
| \$34.26/2\$43.76/3\$48.86/4\$51.41/5\$56.50 | | | | | | | | | | | | |
| ELEVATOR CONSTRUCTOR HELPER | | | | | | 01/01/2011 | \$52.830 | 01/01/2012 | \$54.330 | | | |
| FENCE & GUARD RAIL ERECTOR | | | | | | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | | |
| FIELD ENG.INST.PERSON-BLDG,SITE,HVY/HWY | | | | | | 05/01/2011 | \$59.380 | | | | | |
| FIELD ENG.PARTY CHIEF-BLDG,SITE,HVY/HWY | | | | | | 05/01/2011 | \$60.770 | | | | | |
| FIELD ENG.ROD PERSON-BLDG,SITE,HVY/HWY | | | | | | 05/01/2011 | \$42.930 | | | | | |
| FIRE ALARM INSTALLER | | | | | | 09/01/2011 | \$53.020 | 09/01/2012 | \$54.300 | 09/01/2013 | \$55.680 | |
| FIRE ALARM REPAIR / MAINTENANCE / COMMISSIONING | | | | | | 09/01/2011 | \$46.220 | 09/01/2012 | \$47.370 | 09/01/2013 | \$48.630 | |
| FIREMAN (ASST. ENGINEER) | | | | | | 06/01/2011 | \$55.100 | 12/01/2011 | \$55.630 | 06/01/2012 | \$56.100 | |
| | | | | | | 12/01/2012 | \$56.630 | 06/01/2013 | \$57.280 | 12/01/2013 | \$57.940 | |
| FLAGGER & SIGNALER | | | | | | 06/01/2011 | \$38.650 | 12/01/2011 | \$38.650 | | | |
| FLOORCOVERER | | | | | | 09/01/2011 | \$60.050 | 03/01/2012 | \$61.300 | | | |

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Prevailing Wage Rates

As determined by the Director under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

Awarding Authority: Barnstable County

Contract Number:

City/Town: BARNSTABLE

Description of Work: Former House of Correction Paving Works - Paving existing dirt parking area

Job Location: 3195 Main Street

Classification

Effective Dates and Total Rates

| Classification | Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Effective Dates | Total Rates |
|---|-------|------|-------|-------|-------|--------------------|-------|-------|-------|-------|-----------------|-------------|
| APPRENTICE: FLOORCOVERER - Local 2168 Zone II | 1:1 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 85.00 | | |
| Apprentice wages shall be no less than the following Steps; | | | | | | Steps are 750 hrs. | | | | | | |
| 1\$28.41/2\$30.09/3\$41.22/4\$42.91/5\$46.38/6\$48.06/7\$51.53/8\$53.21 | | | | | | | | | | | | |
| FORK LIFT/CHERRY PICKER | | | | | | | | | | | 06/01/2011 | \$61.290 |
| | | | | | | | | | | | 12/01/2011 | \$61.920 |
| | | | | | | | | | | | 06/01/2012 | \$62.490 |
| | | | | | | | | | | | 12/01/2012 | \$63.110 |
| | | | | | | | | | | | 06/01/2013 | \$63.890 |
| | | | | | | | | | | | 12/01/2013 | \$64.670 |
| GENERATOR/LIGHTING PLANT/HEATERS | | | | | | | | | | | 06/01/2011 | \$49.910 |
| | | | | | | | | | | | 12/01/2011 | \$50.350 |
| | | | | | | | | | | | 06/01/2012 | \$50.740 |
| | | | | | | | | | | | 12/01/2012 | \$51.190 |
| | | | | | | | | | | | 06/01/2013 | \$51.740 |
| | | | | | | | | | | | 12/01/2013 | \$52.290 |
| GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR SYSTEMS) | | | | | | | | | | | 06/01/2011 | \$48.380 |
| | | | | | | | | | | | 06/01/2012 | \$49.930 |
| APPRENTICE: GLAZIER - Local 1333 | 1:1 | % | 50.00 | 56.25 | 62.50 | 68.75 | 75.00 | 81.25 | 87.50 | 93.75 | | |
| Apprentice wages shall be no less than the following Steps; | | | | | | | | | | | | |
| 1\$25.77/2\$27.81/3\$30.36/4\$32.40/5\$34.95/6\$36.99/7\$44.29/8\$46.33 | | | | | | | | | | | | |
| HOISTING ENGINEER/CRANES/GRADALLS | | | | | | | | | | | 06/01/2011 | \$61.290 |
| | | | | | | | | | | | 12/01/2011 | \$61.920 |
| | | | | | | | | | | | 06/01/2012 | \$62.490 |
| | | | | | | | | | | | 12/01/2012 | \$63.110 |
| | | | | | | | | | | | 06/01/2013 | \$63.890 |
| | | | | | | | | | | | 12/01/2013 | \$64.670 |
| APPRENTICE: HOIST/PORT. ENG.- Local 4 | 1:6 | % | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 85.00 | 90.00 | | |
| Apprentice wages shall be no less than the following Steps; | | | | | | | | | | | | |
| 1\$31.50/2\$45.65/3\$47.61/4\$49.56/5\$51.52/6\$53.47/7\$55.43/8\$57.38 | | | | | | | | | | | | |
| HVAC (DUCTWORK) | | | | | | | | | | | 10/01/2011 | \$54.330 |
| | | | | | | | | | | | 04/01/2013 | \$57.330 |
| HVAC (ELECTRICAL CONTROLS) | | | | | | | | | | | 09/01/2011 | \$53.020 |
| | | | | | | | | | | | 09/01/2012 | \$54.300 |
| | | | | | | | | | | | 09/01/2013 | \$55.680 |
| HVAC (TESTING AND BALANCING - AIR) | | | | | | | | | | | 10/01/2011 | \$54.330 |
| | | | | | | | | | | | 04/01/2012 | \$55.330 |
| | | | | | | | | | | | 10/01/2012 | \$56.330 |
| | | | | | | | | | | | 04/01/2013 | \$57.330 |
| HVAC (TESTING AND BALANCING -WATER) | | | | | | | | | | | 09/01/2011 | \$59.310 |
| | | | | | | | | | | | 03/01/2012 | \$59.810 |
| | | | | | | | | | | | 09/01/2012 | \$60.560 |
| | | | | | | | | | | | 03/01/2013 | \$61.310 |
| HVAC MECHANIC | | | | | | | | | | | 09/01/2011 | \$59.310 |
| | | | | | | | | | | | 03/01/2012 | \$59.810 |
| | | | | | | | | | | | 09/01/2012 | \$60.560 |
| | | | | | | | | | | | 03/01/2013 | \$61.310 |
| HYDRAULIC DRILLS | | | | | | | | | | | 06/01/2011 | \$47.500 |
| | | | | | | | | | | | 12/01/2011 | \$48.750 |
| INSULATOR (PIPES & TANKS) | | | | | | | | | | | 09/01/2011 | \$58.190 |
| | | | | | | | | | | | 09/01/2012 | \$59.490 |
| | | | | | | | | | | | 09/01/2013 | \$60.890 |
| | | | | | | | | | | | 09/01/2014 | \$62.690 |

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As determined by the Director under the provisions of the
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Awarding Authority: Barnstable County

Contract Number:

City/Town: BARNSTABLE

Description of Work: Former House of Correction Paving Works - Paving existing dirt parking area

Job Location: 3195 Main Street

Classification

Effective Dates and Total Rates

| | | | | | | | | | |
|---|------|-------|-------|-------|--------------------|-------|-------|--|--|
| APPRENTICE: ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Southern MA | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | | | | |
| 1:4 | % | 50.00 | 60.00 | 70.00 | 80.00 | | | | |
| Apprentice wages shall be no less than the following Steps; | | | | | Steps are 1 year | | | | |
| 1\$38.83/2\$42.69/3\$46.57/4\$50.44 | | | | | | | | | |
| IRONWORKER/WELDER | | | | | | | | | |
| APPRENTICE: IRONWORKER - Local 37 | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | | |
| 1:4 | % | 70.00 | 75.00 | 80.00 | 85.00 | 90.00 | 95.00 | | |
| Apprentice wages shall be no less than the following Steps; | | | | | | | | | |
| 1\$42.41/2\$43.93/3\$45.44/4\$46.96/5\$48.47/6\$49.99 | | | | | | | | | |
| JACKHAMMER & PAVING BREAKER OPERATOR | | | | | | | | | |
| LABORER | | | | | | | | | |
| APPRENTICE: LABORER - Zone 2 | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | | | | |
| 1:5 | % | 60.00 | 70.00 | 80.00 | 90.00 | | | | |
| Apprentice wages shall be no less than the following Steps; | | | | | | | | | |
| 1\$35.31/2\$38.17/3\$41.03/4\$43.89 | | | | | | | | | |
| LABORER: CARPENTER TENDER | | | | | | | | | |
| LABORER: CEMENT FINISHER TENDER | | | | | | | | | |
| LABORER: HAZARDOUS WASTE/ASBESTOS REMOVER | | | | | | | | | |
| LABORER: MASON TENDER | | | | | | | | | |
| LABORER: MULTI-TRADE TENDER | | | | | | | | | |
| LABORER: TREE REMOVER | | | | | | | | | |
| This classification applies to the wholesale removal of standing trees including all associated trimming of branches and limbs, and applies to the removal of branches at locations not on or around utility lines. | | | | | | | | | |
| LASER BEAM OPERATOR | | | | | | | | | |
| MARBLE & TILE FINISHERS | | | | | | | | | |
| APPRENTICE: MARBLE & TILE FINISHER - Local 3 Marble & Tile | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | | | |
| 1:3 | % | 50.00 | 60.00 | 70.00 | 80.00 | 90.00 | | | |
| Apprentice wages shall be no less than the following Steps; | | | | | Steps are 800 hrs. | | | | |
| 1\$43.19/2\$46.74/3\$50.29/4\$53.85/5\$57.40 | | | | | | | | | |
| MARBLE MASONS, TILELAYERS & TERRAZZO MECH | | | | | | | | | |

This wage schedule must be posted at the work site in accordance with M.G.L. ch. 149, sec. 27

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DEVAL L. PATRICK
Governor

TIMOTHY P. MURRAY
Lt. Governor

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS



JOANNE F. GOLDSTEIN
Secretary

HEATHER E. ROWE
Director

Prevailing Wage Rates

**As determined by the Director under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H**

Awarding Authority: Barnstable County

Contract Number:

City/Town: BARNSTABLE

Description of Work: Former House of Correction Paving Works - Paving existing dirt parking area

Job Location: 3195 Main Street

Classification

Effective Dates and Total Rates

| | | | | | | | | | | |
|---|------|-------|-------|-------|-------|-------|------------|----------|------------|----------|
| APPRENTICE: MARBLE-TILE-TERRAZZO MECHANIC - Local 3 Marble & Tile | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | | | | |
| 1:3 | % | 50.00 | 60.00 | 70.00 | 80.00 | 90.00 | | | | |
| Apprentice wages shall be no less than the following Steps; \$49.74/2\$54.40/3\$59.06/4\$63.72/5\$68.38 | | | | | | | | | | |
| MECH. SWEEPER OPERATOR (NON-CONSTRUCTION) | | | | | | | 07/01/2011 | \$30.290 | | |
| MECH. SWEEPER OPERATOR (ON CONST. SITES) | | | | | | | 06/01/2011 | \$60.940 | 12/01/2011 | \$61.560 |
| | | | | | | | 12/01/2012 | \$62.740 | 06/01/2013 | \$63.510 |
| MECHANICS MAINTENANCE | | | | | | | 06/01/2011 | \$60.940 | 12/01/2011 | \$61.560 |
| | | | | | | | 12/01/2012 | \$62.740 | 06/01/2013 | \$63.510 |
| MILLWRIGHT (Zone 2) | | | | | | | 04/01/2011 | \$55.990 | | |
| APPRENTICE: MILLWRIGHT - Local 1121 Zone 2 | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 1:5 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 85.00 | |
| Apprentice wages shall be no less than the following Steps; \$36.17/2\$37.75/3\$40.93/4\$42.51/5\$44.89/6\$46.47/7\$48.86/8\$50.44 | | | | | | | | | | |
| MORTAR MIXER | | | | | | | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 |
| OILER (OTHER THAN TRUCK CRANES,GRADALLS) | | | | | | | 06/01/2011 | \$43.340 | 12/01/2011 | \$43.680 |
| | | | | | | | 12/01/2012 | \$44.300 | 06/01/2013 | \$44.720 |
| OILER (TRUCK CRANES, GRADALLS) | | | | | | | 06/01/2011 | \$46.520 | 12/01/2011 | \$46.910 |
| | | | | | | | 12/01/2012 | \$47.640 | 06/01/2013 | \$48.120 |
| OTHER POWER DRIVEN EQUIPMENT - CLASS II | | | | | | | 06/01/2011 | \$60.940 | 12/01/2011 | \$61.560 |
| | | | | | | | 12/01/2012 | \$62.740 | 06/01/2013 | \$63.510 |
| Painter (BRIDGES/TANKS) | | | | | | | 07/01/2011 | \$65.410 | 01/01/2012 | \$66.410 |
| | | | | | | | 01/01/2013 | \$68.410 | | |
| APPRENTICE: PAINTER Local 35 - BRIDGES/TANKS | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 1:1 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 90.00 | |
| Apprentice wages shall be no less than the following Steps; Steps are 750 hrs. \$29.31/2\$34.57/3\$37.00/4\$39.43/5\$50.35/6\$52.75/7\$55.18/8\$60.05 | | | | | | | | | | |
| PAINTER (SPRAY OR SANDBLAST, NEW) * | | | | | | | 07/01/2011 | \$56.310 | 01/01/2012 | \$57.310 |
| * If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used. | | | | | | | 01/01/2013 | \$59.310 | | |
| APPRENTICE: PAINTER Local 35 Zone 2 - Spray/Sandblast - New | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 1:1 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 90.00 | |
| Apprentice wages shall be no less than the following Steps; \$24.76/2\$29.56/3\$31.54/4\$33.51/5\$43.98/6\$45.92/7\$47.90/8\$51.86 | | | | | | | | | | |

This wage schedule must be posted at the work site in accordance with M.G.L. ch. 149, sec. 27

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DEVAL L. PATRICK
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TIMOTHY P. MURRAY
Lt. Governor

JOANNE F. GOLDSTEIN
Secretary

HEATHER E. ROWE
Director

Prevailing Wage Rates

As determined by the Director under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

Awarding Authority: Barnstable County

Contract Number:

City/Town: BARNSTABLE

Description of Work: Former House of Correction Paving Works - Paving existing dirt parking area

Job Location: 3195 Main Street

Classification

Effective Dates and Total Rates

| | | | | | | | | | |
|--|------------|----------|------------|----------|------------|----------|-------|-------|-------|
| PAINTER (SPRAY OR SANDBLAST, REPAINT) | 07/01/2011 | \$54.370 | 01/01/2012 | \$55.370 | 07/01/2012 | \$56.370 | | | |
| | 01/01/2013 | \$57.370 | | | | | | | |
| APPRENTICE: PAINTER Local 35 Zone 2 - Spray/Sandblast - Repaint | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1:1 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 90.00 |
| Apprentice wages shall be no less than the following Steps; | | | | | | | | | |
| \$23.79/2\$28.49/3\$30.37/4\$32.25/5\$42.62/6\$44.47/7\$46.35/8\$50.11 | | | | | | | | | |
| PAINTER (TRAFFIC MARKINGS) | 06/01/2011 | \$46.750 | 12/01/2011 | \$48.000 | | | | | |
| PAINTER / TAPER (BRUSH, NEW) * | 07/01/2011 | \$54.910 | 01/01/2012 | \$55.910 | 07/01/2012 | \$56.910 | | | |
| * If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used. | 01/01/2013 | \$57.910 | | | | | | | |
| APPRENTICE: PAINTER - Local 35 Zone 2 - BRUSH NEW | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1:1 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 90.00 |
| Apprentice wages shall be no less than the following Steps; | | | | | | | | | |
| \$24.06/2\$28.79/3\$30.70/4\$32.60/5\$43.00/6\$44.87/7\$46.78/8\$50.60 | | | | | | | | | |
| Steps are 750 hrs. | | | | | | | | | |
| PAINTER / TAPER (BRUSH, REPAINT) | 07/01/2011 | \$52.970 | 01/01/2012 | \$53.970 | 07/01/2012 | \$54.970 | | | |
| | 01/01/2013 | \$55.970 | | | | | | | |
| APPRENTICE: PAINTER Local 35 Zone 2 - BRUSH REPAINT | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1:1 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 90.00 |
| Apprentice wages shall be no less than the following Steps; | | | | | | | | | |
| \$23.09/2\$27.72/3\$29.53/4\$31.34/5\$41.64/6\$43.42/7\$45.23/8\$48.85 | | | | | | | | | |
| Steps are 750 hrs. | | | | | | | | | |
| PANEL & PICKUP TRUCKS DRIVER | 08/01/2011 | \$44.850 | 12/01/2011 | \$45.510 | 06/01/2012 | \$45.810 | | | |
| | 08/01/2012 | \$45.860 | 12/01/2012 | \$47.350 | | | | | |
| PIER AND DOCK CONSTRUCTOR (UNDERPINNING AND DECK) | 08/01/2011 | \$62.120 | | | | | | | |
| PILE DRIVER | 08/01/2011 | \$62.120 | | | | | | | |
| APPRENTICE: PILE DRIVER - Local 56 Zone 2 | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1:3 | % | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 85.00 | 90.00 | 95.00 |
| Apprentice wages shall be no less than the following Steps; | | | | | | | | | |
| \$49.27/2\$51.28/3\$53.28/4\$55.29/5\$57.30/6\$59.30/7\$61.31/8\$63.31 | | | | | | | | | |
| Apprentice wages shall be no less than those set in Zone 1 | | | | | | | | | |
| PIPELAYER | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | | | | |
| PLUMBER & PIPEFITTER | 09/01/2011 | \$59.310 | 03/01/2012 | \$59.810 | 09/01/2012 | \$60.560 | | | |
| | 03/01/2013 | \$61.310 | | | | | | | |

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As determined by the Director under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

JOANNE F. GOLDSTEIN
Secretary

HEATHER E. ROWE
Director

Prevailing Wage Rates

Awarding Authority: Barnstable County

Contract Number:

City/Town: BARNSTABLE

Description of Work: Former House of Correction Paving Works - Paving existing dirt parking area

Job Location: 3195 Main Street

Classification

Effective Dates and Total Rates

| Classification | Ratio | Step | 1 | 2 | 3 | 4 | 5 | Effective Dates | Total Rates |
|---|-------|------|--|-------|-------|-------|-------|-----------------|-------------|
| APPRENTICE: PLUMBER/PIPEFITTER - Local 51 | 1:3 | % | 40.00 | 50.00 | 60.00 | 70.00 | 80.00 | | |
| Apprentice wages shall be no less than the following Steps; | | | Steps 2000hrs. Prior 9/1/05; 40/40/45/50/55/60/65/75/80/85 | | | | | | |
| \$25.44/2/\$28.93/3/\$38.60/4/\$45.78/5/\$52.34 | | | | | | | | | |
| PNEUMATIC CONTROLS (TEMP.) | | | | | | | | 09/01/2011 | \$59.310 |
| | | | | | | | | 03/01/2013 | \$61.310 |
| PNEUMATIC DRILL/TOOL OPERATOR | | | | | | | | 06/01/2011 | \$47.000 |
| POWDERMAN & BLASTER | | | | | | | | 06/01/2011 | \$47.750 |
| POWER SHOVEL/DERRICK/TRENCHING MACHINE | | | | | | | | 06/01/2011 | \$61.290 |
| | | | | | | | | 12/01/2012 | \$63.110 |
| PUMP OPERATOR (CONCRETE) | | | | | | | | 06/01/2011 | \$61.290 |
| | | | | | | | | 12/01/2012 | \$63.110 |
| PUMP OPERATOR (DEWATERING, OTHER) | | | | | | | | 06/01/2011 | \$49.910 |
| | | | | | | | | 12/01/2012 | \$51.190 |
| READY-MIX CONCRETE DRIVER | | | | | | | | 06/01/2008 | \$28.310 |
| RECLAIMERS | | | | | | | | 06/01/2011 | \$60.940 |
| | | | | | | | | 12/01/2012 | \$62.740 |
| RESIDENTIAL WOOD FRAME (All Other Work) | | | | | | | | 04/01/2011 | \$48.420 |
| RESIDENTIAL WOOD FRAME CARPENTER ** | | | | | | | | 05/01/2011 | \$36.810 |

** The Residential Wood Frame Carpenter classification applies only to the construction of new, wood frame residences that do not exceed four stories including the basement.

As of 9/1/09 Carpentry work on wood-frame residential WEATHERIZATION projects shall be paid the RESIDENTIAL WOOD FRAME CARPENTER rate.

APPRENTICE: CARPENTER (Residential Wood Frame) - Zone 2

| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1:5 | % | 60.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 85.00 | 90.00 |

Apprentice wages shall be no less than the following Steps;
\$20.88/2/\$27.11/3/\$28.33/4/\$29.54/5/\$30.75/6/\$31.96/7/\$33.17/8/\$34.39

| | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|------------|----------|------------|----------|
| RIDE-ON MOTORIZED BUGGY OPERATOR | | | | | | | | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 |
| ROLLER/SPREADER/MULCHING MACHINE | | | | | | | | 06/01/2011 | \$60.940 | 12/01/2011 | \$61.560 |
| | | | | | | | | 12/01/2012 | \$62.740 | 06/01/2013 | \$63.510 |
| ROOFER (Inc. Roofer Waterproofing & Roofer Dampproofg) | | | | | | | | 08/01/2011 | \$55.860 | 02/01/2012 | \$56.860 |
| | | | | | | | | 02/01/2013 | \$58.860 | | |

APPRENTICE: ROOFER - Local 33

| Ratio | Step | 1 | 2 | 3 | 4 | 5 |
|-------|------|-------|-------|-------|-------|-------|
| ** | % | 50.00 | 60.00 | 65.00 | 75.00 | 85.00 |

** 1:5, 2:6-10, the 1:10; Reroofing: 1:4, then 1:1 Step 1 is 2000 hrs.; Steps 2-5 are 1000 hrs.

Apprentice wages no less than: Step 1 \$31.21/2/\$41.64/3/\$43.41/4/\$46.97/5/\$50.53

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Prevailing Wage Rates
As determined by the Director under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

JOANNE F. GOLDSTEIN
Secretary

HEATHER E. ROWE
Director

Awarding Authority: Barnstable County

Contract Number:

City/Town: BARNSTABLE

Description of Work: Former House of Correction Paving Works - Paving existing dirt parking area

Job Location: 3195 Main Street

Classification

Effective Dates and Total Rates

| | | | | | | | | | | | | |
|--|------|-------|-------|-------|-------|--|----------|------------|----------|------------|----------|--|
| APPRENTICE: TELECOMMUNICATION TECHNICIAN - Local 223 | | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1:1 | % | 40.00 | 42.00 | 45.00 | 48.00 | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | |
| Apprentice wages shall be no less than the following Steps: | | | | | | Steps are 750hrs-Appr.wages shall be the same as Electrician | | | | | | |
| 1\$14.47/2\$15.19/3\$23.98/4\$27.43/5\$28.26/6\$30.30/7\$32.36/8\$34.41/9\$36.47/10\$38.53 | | | | | | | | | | | | |
| TERRAZZO FINISHERS | | | | | | 08/01/2011 | \$71.940 | 02/01/2012 | \$72.930 | | | |
| APPRENTICE: TERRAZZO FINISHER - Local 3 Marble & Tile | | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | | | | | | |
| 1:3 | % | 50.00 | 60.00 | 70.00 | 80.00 | 90.00 | | | | | | |
| Apprentice wages shall be no less than the following Steps; | | | | | | Steps are 800 hrs. | | | | | | |
| 1\$49.19/2\$53.74/3\$58.29/4\$62.84/5\$67.39 | | | | | | | | | | | | |
| TEST BORING DRILLER | | | | | | 06/01/2011 | \$51.500 | 12/01/2011 | \$52.750 | | | |
| APPRENTICE: TEST BORING DRILLER (Laborers Foundation & Marine) | | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | | | | | | | |
| 1:3 | % | 60.00 | 70.00 | 80.00 | 90.00 | | | | | | | |
| Apprentice wages shall be no less than the following Steps; | | | | | | | | | | | | |
| 1\$38.58/2\$41.81/3\$45.04/4\$48.27 | | | | | | | | | | | | |
| TEST BORING DRILLER HELPER | | | | | | 06/01/2011 | \$50.220 | 12/01/2011 | \$51.470 | | | |
| TEST BORING LABORER | | | | | | 06/01/2011 | \$50.100 | 12/01/2011 | \$51.350 | | | |
| APPRENTICE: TEST BORING LABORER (Laborers Foundation & Marine) | | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | | | | | | | |
| 1:3 | % | 60.00 | 70.00 | 80.00 | 90.00 | | | | | | | |
| Apprentice wages shall be no less than the following Steps; | | | | | | | | | | | | |
| 1\$37.74/2\$40.83/3\$43.92/4\$47.01 | | | | | | | | | | | | |
| TRACTORS/PORTABLE STEAM GENERATORS | | | | | | 06/01/2011 | \$60.940 | 12/01/2011 | \$61.560 | 06/01/2012 | \$62.120 | |
| | | | | | | 12/01/2012 | \$62.740 | 06/01/2013 | \$63.510 | 12/01/2013 | \$64.290 | |
| TRAILERS FOR EARTH MOVING EQUIPMENT | | | | | | 08/01/2011 | \$45.890 | 12/01/2011 | \$46.550 | 06/01/2012 | \$46.850 | |
| | | | | | | 08/01/2012 | \$47.200 | 12/01/2012 | \$48.230 | | | |
| TUNNEL WORK - COMPRESSED AIR | | | | | | 06/01/2011 | \$62.930 | 12/01/2011 | \$64.180 | | | |
| TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE) | | | | | | 06/01/2011 | \$64.930 | 12/01/2011 | \$66.180 | | | |
| TUNNEL WORK - FREE AIR | | | | | | 06/01/2011 | \$55.000 | 12/01/2011 | \$56.250 | | | |
| TUNNEL WORK - FREE AIR (HAZ. WASTE) | | | | | | 06/01/2011 | \$57.000 | 12/01/2011 | \$58.250 | | | |
| VAC-HAUL | | | | | | 08/01/2011 | \$45.310 | 12/01/2011 | \$45.970 | 06/01/2012 | \$46.270 | |
| | | | | | | 08/01/2012 | \$46.620 | 12/01/2012 | \$47.650 | | | |
| WAGON DRILL OPERATOR | | | | | | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | | |
| WASTE WATER PUMP OPERATOR | | | | | | 06/01/2011 | \$61.290 | 12/01/2011 | \$61.920 | 06/01/2012 | \$62.490 | |
| | | | | | | 12/01/2012 | \$63.110 | 06/01/2013 | \$63.890 | 12/01/2013 | \$64.670 | |

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JOANNE F. GOLDSTEIN
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Prevailing Wage Rates

**As determined by the Director under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H**

Awarding Authority: Barnstable County

Contract Number:

City/Town: BARNSTABLE

Description of Work: Former House of Correction Paving Works - Paving existing dirt parking area

Job Location: 3195 Main Street

| Classification | Effective Dates and Total Rates | | | | | |
|-----------------------|---------------------------------|----------|------------|----------|------------|----------|
| | Start Date | Rate | Start Date | Rate | Start Date | Rate |
| WATER METER INSTALLER | 09/01/2011 | \$59.310 | 03/01/2012 | \$59.810 | 09/01/2012 | \$60.560 |
| | 03/01/2013 | \$61.310 | | | | |

Additional Apprentices Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentices ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours) unless otherwise specified.

- * Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof.
- ** Multiple ratios are listed in the comment field.
- *** APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- **** APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

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