



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS



DEVAL L. PATRICK
Governor

As determined by the Commissioner under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

JOANNE F. GOLDSTEIN
Secretary

TIMOTHY P. MURRAY
Lt. Governor

HEATHER E. ROWE
Director

Prevailing Wage Rates

Awarding Authority: Barnstable County

Contract Number:

City/Town: CHATHAM

Description of Work: ON CALL ELECTRICIANS AND PLUMBERS FOR WORK UNDER \$10k

Job Location: VARIOUS LOCATIONS IN CHATHAM

| Classification | Effective Dates and Total Rates | | | | | | | |
|------------------------------------------------------------------------------|---------------------------------|-----------|------------|-----------|------------|----------|-------|-------|
| Construction | | | | | | | | |
| (2 AXLE) DRIVER - EQUIPMENT | 06/01/2011 | \$44.670 | 08/01/2011 | \$45.020 | 12/01/2011 | \$45.680 | | |
| | 06/01/2012 | \$45.980 | 08/01/2012 | \$46.330 | 12/01/2012 | \$47.360 | | |
| (3 AXLE) DRIVER - EQUIPMENT | 06/01/2011 | \$44.740 | 08/01/2011 | \$45.090 | 12/01/2011 | \$45.750 | | |
| | 06/01/2012 | \$46.050 | 08/01/2012 | \$46.400 | 12/01/2012 | \$47.430 | | |
| (4 & 5 AXLE) DRIVER - EQUIPMENT | 06/01/2011 | \$44.860 | 08/01/2011 | \$45.210 | 12/01/2011 | \$45.870 | | |
| | 06/01/2012 | \$46.170 | 08/01/2012 | \$46.520 | 12/01/2012 | \$47.710 | | |
| ADS/SUBMERSIBLE PILOT | 08/01/2010 | \$103.680 | 08/01/2011 | \$107.800 | | | | |
| AIR TRACK OPERATOR | 06/01/2011 | \$47.500 | 12/01/2011 | \$48.750 | | | | |
| ASBESTOS REMOVER - PIPE / MECH. EQUIPT. | 12/01/2009 | \$40.250 | | | | | | |
| ASPHALT RAKER | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | | | |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE | 12/01/2010 | \$60.980 | | | | | | |
| BACKHOE/FRONT-END LOADER | 12/01/2010 | \$60.980 | | | | | | |
| BARCO-TYPE JUMPING TAMPER | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | | | |
| BLOCK PAVER, RAMMER / CURB SETTER | 06/01/2011 | \$47.500 | 12/01/2011 | \$48.750 | | | | |
| BOILER MAKER | 01/01/2010 | \$55.850 | | | | | | |
| APPRENTICE: BOILERMAKER - Local 29 | | | | | | | | |
| Ratio Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1:5 % | 65.00 | 65.00 | 70.00 | 75.00 | 80.00 | 85.00 | 90.00 | 95.00 |
| Apprentice wages shall be no less than the following: | | | | | | | | |
| Step 1\$42.66/2\$42.66/3\$44.54/4\$46.43/5\$48.31/6\$50.20/7\$52.08/8\$53.97 | | | | | | | | |
| BRICK/STONE/ARTIFICIAL MASONRY (INCL. MASONRY WATERPROOFING) | 03/01/2011 | \$70.900 | 08/01/2011 | \$73.000 | 02/01/2012 | \$73.990 | | |
| APPRENTICE: BRICK/PLASTER/CEMENT MASON - Local 3 New Bedford | | | | | | | | |
| Ratio Step | 1 | 2 | 3 | 4 | 5 | | | |
| 1:5 % | 50.00 | 60.00 | 70.00 | 80.00 | 90.00 | | | |
| Apprentice wages shall be no less than the following: | | | | | | | | |
| Step 1\$48.30/2\$52.82/3\$57.34/4\$61.86/5\$66.38 | | | | | | | | |
| BULLDOZER/GRADER/SCRAPER | 12/01/2010 | \$60.630 | | | | | | |
| CAISSON & UNDERPINNING BOTTOM MAN | 06/01/2011 | \$51.250 | 12/01/2011 | \$52.500 | | | | |
| CAISSON & UNDERPINNING LABORER | 06/01/2011 | \$50.100 | 12/01/2011 | \$51.350 | | | | |
| CAISSON & UNDERPINNING TOP MAN | 06/01/2011 | \$50.100 | 12/01/2011 | \$51.350 | | | | |
| CARBIDE CORE DRILL OPERATOR | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | | | |
| CARPENTER | 03/01/2011 | \$56.230 | 09/01/2011 | \$57.360 | 03/01/2012 | \$58.480 | | |
| APPRENTICE: CARPENTER - Zone 2 Eastern MA | | | | | | | | |
| Ratio Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1:5 % | 50.00 | 60.00 | 70.00 | 75.00 | 80.00 | 80.00 | 90.00 | 90.00 |
| Apprentice wages shall be no less than the following: | | | | | | | | |
| Step 1\$26.27/2\$29.47/3\$41.91/4\$43.51/5\$46.68/6\$46.68/7\$51.46/8\$50.87 | | | | | | | | |

This wage schedule must be posted at the work site in accordance with M.G.L. ch. 149, sec. 27

Failure of the employer to pay "prevailing wage rates," which are the minimum wage rates listed above, on public works projects is a violation of M.G.L. ch. 149, sec. 27. Employees not receiving such rates should report the violation to the Office of Fair Labor and Business Practices, 100 Cambridge Street, Boston, MA 02108; Tel: 617-727-3465.



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS



DEVAL L. PATRICK
Governor

As determined by the Commissioner under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

JOANNE F. GOLDSTEIN
Secretary

TIMOTHY P. MURRAY
Lt. Governor

HEATHER E. ROWE
Director

Prevailing Wage Rates

Awarding Authority: Barnstable County

Contract Number:

City/Town: CHATHAM

Description of Work: ON CALL ELECTRICIANS AND PLUMBERS FOR WORK UNDER \$10k

Job Location: VARIOUS LOCATIONS IN CHATHAM

| Classification | Effective Dates and Total Rates | | | | | |
|------------------------------------------------------------------------------|---------------------------------|-----------|--------------------|-----------|------------|----------|
| CEMENT MASONRY/PLASTERING | 02/01/2011 | \$69.150 | 08/01/2011 | \$70.770 | 02/01/2012 | \$71.540 |
| CHAIN SAW OPERATOR | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | |
| CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES | 12/01/2010 | \$61.980 | | | | |
| COMPRESSOR OPERATOR | 12/01/2010 | \$49.690 | | | | |
| DELEADER (BRIDGE) | 07/01/2011 | \$65.410 | 01/01/2012 | \$66.410 | 07/01/2012 | \$67.410 |
| | 01/01/2013 | \$68.410 | | | | |
| APPRENTICE: PAINTER Local 35 - BRIDGES/TANKS | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 |
| 1:1 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 |
| | | | | | | 75.00 |
| | | | | | | 80.00 |
| | | | | | | 90.00 |
| Apprentice wages shall be no less than the following: | | | Steps are 750 hrs. | | | |
| Step 1\$29.31/2\$34.57/3\$37.00/4\$39.43/5\$50.35/6\$52.75/7\$55.18/8\$60.05 | | | | | | |
| DEMO: ADZEMAN | 06/01/2011 | \$50.100 | 12/01/2011 | \$51.350 | | |
| DEMO: BACKHOE/LOADER/HAMMER OPERATOR | 06/01/2011 | \$51.100 | 12/01/2011 | \$52.350 | | |
| APPRENTICE: LABORER Demo Backhoe/Loader/Hammer Operator | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | |
| 1:5 | % | 60.00 | 70.00 | 80.00 | 90.00 | |
| Apprentice wages shall be no less than the following: | | | | | | |
| Step 1\$38.28/2\$41.49/3\$44.69/4\$47.90 | | | | | | |
| DEMO: BURNERS | 06/01/2011 | \$50.850 | 12/01/2011 | \$52.100 | | |
| APPRENTICE: LABORER Demo Burners | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | |
| 1:5 | % | 60.00 | 70.00 | 80.00 | 90.00 | |
| Apprentice Wages shall be no less than the following: | | | | | | |
| Step 1\$38.13/2\$41.31/3\$44.49/4\$47.67 | | | | | | |
| DEMO: CONCRETE CUTTER/SAWYER | 06/01/2011 | \$51.100 | 12/01/2011 | \$52.350 | | |
| DEMO: JACKHAMMER OPERATOR | 06/01/2011 | \$50.850 | 12/01/2011 | \$52.100 | | |
| DEMO: WRECKING LABORER | 06/01/2011 | \$50.100 | 12/01/2011 | \$51.350 | | |
| APPRENTICE: LABORER Demo Wrecking Laborer | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | |
| 1:5 | % | 60.00 | 70.00 | 80.00 | 90.00 | |
| Apprentice wages shall be no less than the following: | | | | | | |
| Step 1\$37.68/2\$40.79/3\$43.89/4\$47.00 | | | | | | |
| DIRECTIONAL DRILL MACHINE OPERATOR | 12/01/2010 | \$60.630 | | | | |
| DIVER | 08/01/2010 | \$77.520 | 08/01/2011 | \$80.270 | | |
| DIVER TENDER | 08/01/2010 | \$62.570 | 08/01/2011 | \$65.320 | | |
| DIVER TENDER (EFFLUENT) | 08/01/2010 | \$81.250 | 08/01/2011 | \$85.380 | | |
| DIVER/SLURRY (EFFLUENT) | 08/01/2010 | \$103.680 | 08/01/2011 | \$107.800 | | |
| ELECTRICIAN | 09/01/2010 | \$51.840 | | | | |

This wage schedule must be posted at the work site in accordance with M.G.L. ch. 149, sec. 27

Failure of the employer to pay "prevailing wage rates," which are the minimum wage rates listed above, on public works projects is a violation of M.G.L. ch. 149, sec. 27. Employees not receiving such rates should report the violation to the Office of Fair Labor and Business Practices, 100 Cambridge Street, Boston, MA 02108; Tel: 617-727-3465.



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS



DEVAL L. PATRICK
Governor

As determined by the Commissioner under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

JOANNE F. GOLDSTEIN
Secretary

TIMOTHY P. MURRAY
Lt. Governor

HEATHER E. ROWE
Director

Prevailing Wage Rates

Awarding Authority: Barnstable County

Contract Number:

City/Town: CHATHAM

Description of Work: ON CALL ELECTRICIANS AND PLUMBERS FOR WORK UNDER \$10k

Job Location: VARIOUS LOCATIONS IN CHATHAM

| Classification | | Effective Dates and Total Rates | | | | | | | | | |
|--------------------------------------------------------------------------------------------|------|---------------------------------|-------|-------|-------|--------------------------------------------|----------|------------|----------|------------|----------|
| APPRENTICE: ELECTRICIAN - Local 223 | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 2:3*** | % | 40.00 | 42.00 | 45.00 | 48.00 | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 |
| Apprentice wages shall be no less than the following Steps: | | | | | | Steps are 750 hours | | | | | |
| 1\$14.32/2\$15.03/3\$23.30/4\$26.72/5\$27.52/6\$29.56/7\$31.59/8\$33.62/9\$35.66/10\$37.69 | | | | | | | | | | | |
| ELEVATOR CONSTRUCTOR | | | | | | 01/01/2011 | \$66.690 | 01/01/2012 | \$68.190 | | |
| APPRENTICE: ELEVATOR CONSTRUCTOR - Local 4 | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | | | | | |
| 1:1 | % | 50.00 | 55.00 | 65.00 | 70.00 | 80.00 | | | | | |
| Apprentice rates shall be no less than the following: | | | | | | Steps 1-2 are 6 mos.; Steps 3-5 are 1 year | | | | | |
| Step 1\$34.26/2\$43.76/3\$48.86/4\$51.41/5\$56.50 | | | | | | | | | | | |
| ELEVATOR CONSTRUCTOR HELPER | | | | | | 01/01/2011 | \$52.830 | 01/01/2012 | \$54.330 | | |
| FENCE & GUARD RAIL ERECTOR | | | | | | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | |
| FIELD ENG. - INST. PERSON (BLDG, SITE, HVY CONST) | | | | | | 05/01/2011 | \$59.380 | | | | |
| FIELD ENG. - ROD PERSON (BLDG, SITE, HVY CONST) | | | | | | 05/01/2011 | \$42.930 | | | | |
| FIELD ENG.-CHIEF OF PARTY (BLDG, SITE, HVY CONST) | | | | | | 05/01/2011 | \$60.770 | | | | |
| FIRE ALARM INSTALLER | | | | | | 09/01/2010 | \$51.840 | | | | |
| FIRE ALARM REPAIR / MAINTENANCE / COMMISSIONING | | | | | | 09/01/2010 | \$45.150 | | | | |
| FIREMAN (ASST. ENGINEER) | | | | | | 12/01/2010 | \$54.840 | | | | |
| FLAGGER & SIGNALER | | | | | | 06/01/2011 | \$38.650 | 12/01/2011 | \$38.650 | | |
| FLOORCOVERER | | | | | | 03/01/2011 | \$58.800 | 09/01/2011 | \$60.050 | 03/01/2012 | \$61.300 |
| APPRENTICE: FLOORCOVERER - Local 2168 Zone II | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 1:1 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 85.00 | | |
| Apprentice rates shall be no less than the following: | | | | | | Steps are 750 hrs. | | | | | |
| Step 1\$27.22/2\$28.90/3\$40.02/4\$41.70/5\$45.16/6\$46.84/7\$50.31/8\$51.98 | | | | | | | | | | | |
| FORK LIFT/CHERRY PICKER | | | | | | 12/01/2010 | \$60.980 | | | | |
| GENERATOR/LIGHTING PLANT/HEATERS | | | | | | 12/01/2010 | \$49.690 | | | | |
| GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR SYSTEMS) | | | | | | 06/01/2011 | \$48.380 | 06/01/2012 | \$49.930 | | |
| APPRENTICE: GLAZIER - Local 1333 | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 1:1 | % | 50.00 | 56.25 | 62.50 | 68.75 | 75.00 | 81.25 | 87.50 | 93.75 | | |
| Apprentice wages shall be no less than the following: | | | | | | | | | | | |
| Step 1\$25.77/2\$27.81/3\$30.36/4\$32.40/5\$34.95/6\$36.99/7\$44.29/8\$46.33 | | | | | | | | | | | |
| HOISTING ENGINEER/CRANES/GRADALLS | | | | | | 12/01/2010 | \$60.980 | | | | |

This wage schedule must be posted at the work site in accordance with M.G.L. ch. 149, sec. 27

Failure of the employer to pay "prevailing wage rates," which are the minimum wage rates listed above, on public works projects is a violation of M.G.L. ch. 149, sec. 27. Employees not receiving such rates should report the violation to the Office of Fair Labor and Business Practices, 100 Cambridge Street, Boston, MA 02108; Tel: 617-727-3465.



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS



DEVAL L. PATRICK
Governor

As determined by the Commissioner under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

JOANNE F. GOLDSTEIN
Secretary

TIMOTHY P. MURRAY
Lt. Governor

HEATHER E. ROWE
Director

Prevailing Wage Rates

Awarding Authority: Barnstable County

Contract Number:

City/Town: CHATHAM

Description of Work: ON CALL ELECTRICIANS AND PLUMBERS FOR WORK UNDER \$10k

Job Location: VARIOUS LOCATIONS IN CHATHAM

Classification

Effective Dates and Total Rates

| | | | | | | | | | | | |
|------------------------------------------------------------------------------|------|-------|-------|-------|-------|------------|----------|------------|----------|------------|----------|
| APPRENTICE: HOIST/PORT. ENG.- Local 4 | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 1:6 | % | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 85.00 | 90.00 | | |
| Apprentice wages shall be no less than the following: | | | | | | | | | | | |
| Step 1\$31.33/2\$45.47/3\$47.41/4\$49.35/5\$51.29/6\$53.22/7\$55.16/8\$57.10 | | | | | | | | | | | |
| HVAC (DUCTWORK) | | | | | | 04/01/2011 | \$53.330 | 10/01/2011 | \$54.330 | 04/01/2012 | \$55.330 |
| | | | | | | 10/01/2012 | \$56.330 | 04/01/2013 | \$57.330 | | |
| HVAC (ELECTRICAL CONTROLS) | | | | | | 09/01/2010 | \$51.840 | | | | |
| HVAC (TESTING AND BALANCING - AIR) | | | | | | 04/01/2011 | \$53.330 | 10/01/2011 | \$54.330 | 04/01/2012 | \$55.330 |
| | | | | | | 10/01/2012 | \$56.330 | 04/01/2013 | \$57.330 | | |
| HVAC (TESTING AND BALANCING -WATER) | | | | | | 03/01/2011 | \$58.810 | 09/01/2011 | \$59.310 | 03/01/2012 | \$59.810 |
| | | | | | | 09/01/2012 | \$60.560 | 03/01/2013 | \$61.310 | | |
| HVAC MECHANIC | | | | | | 03/01/2011 | \$58.810 | 09/01/2011 | \$59.310 | 03/01/2012 | \$59.810 |
| | | | | | | 09/01/2012 | \$60.560 | 03/01/2013 | \$61.310 | | |
| HYDRAULIC DRILLS | | | | | | 06/01/2011 | \$47.500 | 12/01/2011 | \$48.750 | | |
| INSULATOR (PIPES & TANKS) | | | | | | 09/01/2010 | \$61.660 | | | | |
| APPRENTICE: ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Boston | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | | | | | | |
| 1:4 | % | 50.00 | 60.00 | 70.00 | 80.00 | | | | | | |
| Apprentice wages shall be no less than the following: | | | | | | | | | | | |
| Step 1\$37.34/2\$42.20/3\$47.07/4\$51.93 | | | | | | | | | | | |
| IRONWORKER/WELDER | | | | | | 05/30/2011 | \$51.800 | 01/02/2012 | \$51.800 | | |
| APPRENTICE: IRONWORKER - Local 37 | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | | | | |
| 1:4 | % | 70.00 | 75.00 | 80.00 | 85.00 | 90.00 | 95.00 | | | | |
| Apprentice wages shall be no less than the following: | | | | | | | | | | | |
| Step 1\$42.41/2\$43.93/3\$45.44/4\$46.96/5\$48.47/6\$49.99 | | | | | | | | | | | |
| JACKHAMMER & PAVING BREAKER OPERATOR | | | | | | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | |
| LABORER | | | | | | 06/01/2011 | \$46.750 | 12/01/2011 | \$48.000 | | |
| APPRENTICE: LABORER - Zone 2 | | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | | | | | | |
| 1:5 | % | 60.00 | 70.00 | 80.00 | 90.00 | | | | | | |
| Apprentice wages shall be no less than the following: | | | | | | | | | | | |
| Step 1\$35.31/2\$38.17/3\$41.03/4\$43.89 | | | | | | | | | | | |
| LABORER: CARPENTER TENDER | | | | | | 06/01/2011 | \$46.750 | 12/01/2011 | \$48.000 | | |
| LABORER: CEMENT FINISHER TENDER | | | | | | 06/01/2011 | \$46.750 | 12/01/2011 | \$48.000 | | |
| LABORER: HAZARDOUS WASTE/ASBESTOS REMOVER | | | | | | 06/01/2011 | \$46.750 | 12/01/2011 | \$48.000 | | |
| LABORER: MASON TENDER | | | | | | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | |
| LABORER: MULTI-TRADE TENDER | | | | | | 06/01/2011 | \$46.750 | 12/01/2011 | \$48.000 | | |

This wage schedule must be posted at the work site in accordance with M.G.L. ch. 149, sec. 27

Failure of the employer to pay "prevailing wage rates," which are the minimum wage rates listed above, on public works projects is a violation of M.G.L. ch. 149, sec. 27. Employees not receiving such rates should report the violation to the Office of Fair Labor and Business Practices, 100 Cambridge Street, Boston, MA 02108; Tel: 617-727-3465.



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS



DEVAL L. PATRICK
Governor

As determined by the Commissioner under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

JOANNE F. GOLDSTEIN
Secretary

TIMOTHY P. MURRAY
Lt. Governor

HEATHER E. ROWE
Director

Prevailing Wage Rates

Awarding Authority: Barnstable County

Contract Number:

City/Town: CHATHAM

Description of Work: ON CALL ELECTRICIANS AND PLUMBERS FOR WORK UNDER \$10k

Job Location: VARIOUS LOCATIONS IN CHATHAM

| Classification | Effective Dates and Total Rates | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|------------|----------|------------|--------------------|-------|-------|-------|--|
| LABORER: TREE REMOVER | 06/01/2011 | \$46.750 | 12/01/2011 | \$48.000 | | | | | | |
| This classification applies to the wholesale removal of standing trees including all associated trimming of branches and limbs, and applies to the removal of branches at locations not on or around utility lines. | | | | | | | | | | |
| LASER BEAM OPERATOR | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | | | | | |
| MARBLE & TILE FINISHERS | 03/01/2011 | \$59.270 | 08/01/2011 | \$60.950 | 02/01/2012 | \$61.740 | | | | |
| APPRENTICE: MARBLE & TILE FINISHER - Local 3 Marble & Tile | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | | | | |
| 1:3 | % | 50.00 | 60.00 | 70.00 | 80.00 | 90.00 | | | | |
| Apprentice wages shall be no less than the following: | | | | | | Steps are 800 hrs. | | | | |
| Step 1\$41.98/2\$45.43/3\$48.89/4\$52.35/5\$55.81 | | | | | | | | | | |
| MARBLE MASONS, TILELAYERS & TERRAZZO MECH | 03/01/2011 | \$70.940 | 08/01/2011 | \$73.040 | 02/01/2012 | \$74.030 | | | | |
| APPRENTICE: MARBLE-TILE-TERRAZZO MECHANIC - Local 3 Marble & Tile | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | | | | |
| 1:3 | % | 50.00 | 60.00 | 70.00 | 80.00 | 90.00 | | | | |
| Apprentice wages shall be no less than the following: | | | | | | | | | | |
| Step 1\$48.32/2\$52.84/3\$57.37/4\$61.89/5\$66.42 | | | | | | | | | | |
| MECH. SWEEPER OPERATOR (NON-CONSTRUCTION) | 07/01/2011 | \$30.290 | | | | | | | | |
| MECH. SWEEPER OPERATOR (ON CONST. SITES) | 12/01/2010 | \$60.630 | | | | | | | | |
| MECHANICS MAINTENANCE | 12/01/2010 | \$60.630 | | | | | | | | |
| MILLWRIGHT (Zone 2) | 04/01/2011 | \$55.990 | | | | | | | | |
| APPRENTICE: MILLWRIGHT - Local 1121 Zone 2 | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 1:5 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 85.00 | |
| Apprentice wages shall be no less than the following: | | | | | | | | | | |
| Step 1\$36.17/2\$37.75/3\$40.93/4\$42.51/5\$44.89/6\$46.47/7\$48.86/8\$50.44 | | | | | | | | | | |
| MORTAR MIXER | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | | | | | |
| OILER (OTHER THAN TRUCK CRANES,GRADALLS) | 12/01/2010 | \$43.170 | | | | | | | | |
| OILER (TRUCK CRANES, GRADALLS) | 12/01/2010 | \$46.330 | | | | | | | | |
| OTHER POWER DRIVEN EQUIPMENT - CLASS II | 12/01/2010 | \$60.630 | | | | | | | | |
| Painter (BRIDGES/TANKS) | 07/01/2011 | \$65.410 | 01/01/2012 | \$66.410 | 07/01/2012 | \$67.410 | | | | |
| | 01/01/2013 | \$68.410 | | | | | | | | |
| APPRENTICE: PAINTER Local 35 - BRIDGES/TANKS | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 1:1 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 90.00 | |
| Apprentice wages shall be no less than the following: | | | | | | Steps are 750 hrs. | | | | |
| Step 1\$29.31/2\$34.57/3\$37.00/4\$39.43/5\$50.35/6\$52.75/7\$55.18/8\$60.05 | | | | | | | | | | |
| PAINTER (SPRAY OR SANDBLAST, NEW) * | 07/01/2011 | \$56.310 | 01/01/2012 | \$57.310 | 07/01/2012 | \$58.310 | | | | |
| * If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used. | | | | | | | | | | |
| | 01/01/2013 | \$59.310 | | | | | | | | |

This wage schedule must be posted at the work site in accordance with M.G.L. ch. 149, sec. 27

Failure of the employer to pay "prevailing wage rates," which are the minimum wage rates listed above, on public works projects is a violation of M.G.L. ch. 149, sec. 27. Employees not receiving such rates should report the violation to the Office of Fair Labor and Business Practices, 100 Cambridge Street, Boston, MA 02108; Tel: 617-727-3465.



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS



DEVAL L. PATRICK
Governor

As determined by the Commissioner under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

JOANNE F. GOLDSTEIN
Secretary

TIMOTHY P. MURRAY
Lt. Governor

HEATHER E. ROWE
Director

Prevailing Wage Rates

Awarding Authority: Barnstable County

Contract Number:

City/Town: CHATHAM

Description of Work: ON CALL ELECTRICIANS AND PLUMBERS FOR WORK UNDER \$10k

Job Location: VARIOUS LOCATIONS IN CHATHAM

| Classification | Effective Dates and Total Rates | | | | | | | | | |
|------------------------------------------------------------------------------------------------|---------------------------------|-------|-------|-------|------------|----------|------------|----------|------------|----------|
| APPRENTICE: PAINTER Local 35 Zone 2 - Spray/Sandblast - New | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 1:1 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 90.00 | |
| Apprentice wages shall be no less than the following: | | | | | | | | | | |
| Step 1\$24.76/2\$29.56/3\$31.54/4\$33.51/5\$43.98/6\$45.92/7\$47.90/8\$51.86 | | | | | | | | | | |
| PAINTER (SPRAY OR SANDBLAST, REPAINT) | | | | | 07/01/2011 | \$54.370 | 01/01/2012 | \$55.370 | 07/01/2012 | \$56.370 |
| | | | | | 01/01/2013 | \$57.370 | | | | |
| APPRENTICE: PAINTER Local 35 Zone 2 - Spray/Sandblast - Repaint | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 1:1 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 90.00 | |
| Apprentice wages shall be no less than the following: | | | | | | | | | | |
| Step 1\$23.79/2\$28.49/3\$30.37/4\$32.25/5\$42.62/6\$44.47/7\$46.35/8\$50.11 | | | | | | | | | | |
| PAINTER (TRAFFIC MARKINGS) | | | | | 06/01/2011 | \$46.750 | 12/01/2011 | \$48.000 | | |
| PAINTER / TAPER (BRUSH, NEW) * | | | | | 07/01/2011 | \$54.910 | 01/01/2012 | \$55.910 | 07/01/2012 | \$56.910 |
| * If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used. | | | | | 01/01/2013 | \$57.910 | | | | |
| APPRENTICE: PAINTER - Local 35 Zone 2 - BRUSH NEW | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 1:1 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 90.00 | |
| Apprentice wages shall be no less than the following: | | | | | | | | | | |
| Step 1\$24.06/2\$28.79/3\$30.70/4\$32.60/5\$43.00/6\$44.87/7\$46.78/8\$50.60 | | | | | | | | | | |
| PAINTER / TAPER (BRUSH, REPAINT) | | | | | 07/01/2011 | \$52.970 | 01/01/2012 | \$53.970 | 07/01/2012 | \$54.970 |
| | | | | | 01/01/2013 | \$55.970 | | | | |
| APPRENTICE: PAINTER Local 35 Zone 2 - BRUSH REPAINT | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 1:1 | % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 90.00 | |
| Apprentice wages shall be no less than the following: | | | | | | | | | | |
| Step 1\$23.09/2\$27.72/3\$29.53/4\$31.34/5\$41.64/6\$43.42/7\$45.23/8\$48.85 | | | | | | | | | | |
| PANEL & PICKUP TRUCKS DRIVER | | | | | 06/01/2011 | \$44.500 | 08/01/2011 | \$44.850 | 12/01/2011 | \$45.510 |
| | | | | | 06/01/2012 | \$45.810 | 08/01/2012 | \$45.860 | 12/01/2012 | \$47.350 |
| PIER AND DOCK CONSTRUCTOR (UNDERPINNING AND DECK) | | | | | 03/01/2011 | \$60.650 | 08/01/2011 | \$62.120 | | |
| PILE DRIVER | | | | | 03/01/2011 | \$60.650 | 08/01/2011 | \$62.120 | | |
| APPRENTICE: PILE DRIVER - Local 56 Zone 2 | | | | | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 1:3 | % | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 85.00 | 90.00 | 95.00 | |
| Apprentice wages shall be no less than the following: | | | | | | | | | | |
| Step 1\$47.62/2\$49.49/3\$51.36/4\$53.23/5\$55.10/6\$56.96/7\$58.83/8\$60.70 | | | | | | | | | | |
| PIPELAYER | | | | | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | |

This wage schedule must be posted at the work site in accordance with M.G.L. ch. 149, sec. 27

Failure of the employer to pay "prevailing wage rates," which are the minimum wage rates listed above, on public works projects is a violation of M.G.L. ch. 149, sec. 27. Employees not receiving such rates should report the violation to the Office of Fair Labor and Business Practices, 100 Cambridge Street, Boston, MA 02108; Tel: 617-727-3465.



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS



DEVAL L. PATRICK
Governor

As determined by the Commissioner under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

JOANNE F. GOLDSTEIN
Secretary

TIMOTHY P. MURRAY
Lt. Governor

HEATHER E. ROWE
Director

Prevailing Wage Rates

Awarding Authority: Barnstable County

Contract Number:

City/Town: CHATHAM

Description of Work: ON CALL ELECTRICIANS AND PLUMBERS FOR WORK UNDER \$10k

Job Location: VARIOUS LOCATIONS IN CHATHAM

| Classification | Effective Dates and Total Rates | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|------------------------------------------------------------|----------|------------|----------|
| PLUMBER & PIPEFITTER | 03/01/2011 | \$58.810 | 09/01/2011 | \$59.310 | 03/01/2012 | \$59.810 |
| | 09/01/2012 | \$60.560 | 03/01/2013 | \$61.310 | | |
| APPRENTICE: PLUMBER/PIPEFITTER - Local 51 | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 |
| 1:3 | % | 40.00 | 50.00 | 60.00 | 70.00 | 80.00 |
| Apprentice wages shall be no less than the following: | | | Steps 2000hrs. Prior 9/1/05; 40/40/45/50/55/60/65/75/80/85 | | | |
| Step | | 1 | 2 | 3 | 4 | 5 |
| | | \$25.24/\$28.68/\$38.30/\$45.43/\$51.94 | | | | |
| PNEUMATIC CONTROLS (TEMP.) | 03/01/2011 | \$58.810 | 09/01/2011 | \$59.310 | 03/01/2012 | \$59.810 |
| | 09/01/2012 | \$60.560 | 03/01/2013 | \$61.310 | | |
| PNEUMATIC DRILL/TOOL OPERATOR | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | |
| POWDERMAN & BLASTER | 06/01/2011 | \$47.750 | 12/01/2011 | \$49.000 | | |
| POWER SHOVEL/DERRICK/TRENCHING MACHINE | 12/01/2010 | \$60.980 | | | | |
| PUMP OPERATOR (CONCRETE) | 12/01/2010 | \$60.980 | | | | |
| PUMP OPERATOR (DEWATERING, OTHER) | 12/01/2010 | \$49.690 | | | | |
| READY-MIX CONCRETE DRIVER | 06/01/2008 | \$28.310 | | | | |
| RECLAIMERS | 12/01/2010 | \$60.630 | | | | |
| RESIDENTIAL WOOD FRAME (All Other Work) | 04/01/2011 | \$48.420 | | | | |
| RESIDENTIAL WOOD FRAME CARPENTER ** | 04/01/2011 | \$36.810 | | | | |
| ** The Residential Wood Frame Carpenter classification applies only to the construction of new, wood frame residences that do not exceed four stories including the basement. | | | | | | |
| As of 9/1/09 Carpentry work on wood-frame residential WEATHERIZATION projects shall be paid the RESIDENTIAL WOOD FRAME CARPENTER rate. | | | | | | |
| APPRENTICE: CARPENTER (Residential Wood Frame) - Zone 2 | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 |
| 1:5 | % | 60.00 | 60.00 | 65.00 | 70.00 | 75.00 |
| Apprentice wages shall be no less than the following: | | Steps 2000 hrs. Prior 9/1/05; 40/40/45/50/55/60/65/75/80/85 | | | | |
| Step | | 1 | 2 | 3 | 4 | 5 |
| | | \$20.88/\$27.11/\$28.33/\$29.54/\$30.75/\$31.96/\$33.17/\$34.39 | | | | |
| RIDE-ON MOTORIZED BUGGY OPERATOR | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | |
| ROLLER/SPREADER/MULCHING MACHINE | 12/01/2010 | \$60.630 | | | | |
| ROOFER (Inc. Roofer Waterproofing & Roofer Damproofg) | 02/01/2011 | \$54.860 | 08/01/2011 | \$55.860 | 02/01/2012 | \$56.860 |
| | 08/01/2012 | \$57.860 | 02/01/2013 | \$58.860 | | |
| APPRENTICE: ROOFER - Local 33 | | | | | | |
| Ratio | Step | 1 | 2 | 3 | 4 | 5 |
| ** | % | 50.00 | 60.00 | 65.00 | 75.00 | 85.00 |
| ** 1:5, 2:6-10, the 1:10; Reroofing: 1:4, then 1:1 | | | Step 1 is 2000 hrs.; Steps 2-5 are 1000 hrs. | | | |
| Apprentice rates no less than: Step 1 \$30.41/2\$40.64/3\$42.41/4\$45.97/5\$49.53 | | | | | | |
| ROOFER SLATE / TILE / PRECAST CONCRETE | 02/01/2011 | \$55.110 | 08/01/2011 | \$56.110 | 02/01/2012 | \$57.110 |
| | 08/01/2012 | \$58.110 | 02/01/2013 | \$59.110 | | |

This wage schedule must be posted at the work site in accordance with M.G.L. ch. 149, sec. 27

Failure of the employer to pay "prevailing wage rates," which are the minimum wage rates listed above, on public works projects is a violation of M.G.L. ch. 149, sec. 27. Employees not receiving such rates should report the violation to the Office of Fair Labor and Business Practices, 100 Cambridge Street, Boston, MA 02108; Tel: 617-727-3465.



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS



DEVAL L. PATRICK
Governor

As determined by the Commissioner under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

JOANNE F. GOLDSTEIN
Secretary

TIMOTHY P. MURRAY
Lt. Governor

HEATHER E. ROWE
Director

Prevailing Wage Rates

Awarding Authority: Barnstable County

Contract Number:

City/Town: CHATHAM

Description of Work: ON CALL ELECTRICIANS AND PLUMBERS FOR WORK UNDER \$10k

Job Location: VARIOUS LOCATIONS IN CHATHAM

| Classification | Effective Dates and Total Rates | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|------------|----------|------------|----------|-------|-------|-------|-------|--|--|
| APPRENTICE: ROOFER (Slate/Tile/Precast Concrete) - Local 33 | | | | | | | | | | | | |
| Ratio Step | 1 | 2 | 3 | 4 | 5 | | | | | | | |
| ** % | 50.00 | 60.00 | 65.00 | 75.00 | 85.00 | | | | | | | |
| Apprentices wages shall be paid no less than the following: | | | | | | | | | | | | |
| Step 1\$30.54/2\$40.79/3\$42.58/4\$46.16/5\$49.74 | | | | | | | | | | | | |
| SHEETMETAL WORKER | 04/01/2011 | \$53.330 | 10/01/2011 | \$54.330 | 04/01/2012 | \$55.330 | | | | | | |
| | 10/01/2012 | \$56.330 | 04/01/2013 | \$57.330 | | | | | | | | |
| APPRENTICE: SHEET METAL WORKER - Local 17-B | | | | | | | | | | | | |
| Ratio Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 1:3 % | 40.00 | 45.00 | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 85.00 | | |
| Apprentice wages shall be no less than the following:Step 1 | | | | | | | | | | | | |
| \$22.86/2\$24.49/3\$32.95/4\$34.58/5\$38.66/6\$40.49/7\$42.33/8\$44.16/9\$45.99/10\$47.83 | | | | | | | | | | | | |
| SIGN ERECTOR | 06/01/2009 | \$37.780 | | | | | | | | | | |
| APPRENTICE: SIGN ERECTOR - Local 35 Zone 2 | | | | | | | | | | | | |
| Ratio Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | |
| 1:1 % | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 85.00 | 90.00 | | | |
| Apprentice wages shall be no less than the following: Steps are 4 mos. | | | | | | | | | | | | |
| Step 1\$19.48/2\$23.12/3\$24.36/4\$25.60/5\$30.34/6\$31.58/7\$32.82/8\$34.06/9\$35.30 | | | | | | | | | | | | |
| SPECIALIZED EARTH MOVING EQUIP < 35 TONS | 06/01/2011 | \$44.960 | 08/01/2011 | \$45.310 | 12/01/2011 | \$45.970 | | | | | | |
| | 06/01/2012 | \$46.270 | 08/01/2012 | \$46.620 | 12/01/2012 | \$47.650 | | | | | | |
| SPECIALIZED EARTH MOVING EQUIP > 35 TONS | 06/01/2011 | \$45.250 | 08/01/2011 | \$45.600 | 12/01/2011 | \$46.260 | | | | | | |
| | 06/01/2012 | \$46.560 | 08/01/2012 | \$46.910 | 12/01/2012 | \$47.940 | | | | | | |
| SPRINKLER FITTER | 01/01/2010 | \$54.430 | | | | | | | | | | |
| APPRENTICE: SPRINKLER FITTER - Local 669 | | | | | | | | | | | | |
| Ratio Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 1:1 % | 50.00 | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 85.00 | 90.00 | | |
| Apprentice wages shall be no less than the following Steps: | | | | | | | | | | | | |
| 1\$26.18/2\$26.18/3\$36.91/4\$38.74/5\$41.61/6\$43.44/7\$45.27/8\$47.10/9\$48.94/10\$50.77 | | | | | | | | | | | | |
| STEAM BOILER OPERATOR | 12/01/2010 | \$60.630 | | | | | | | | | | |
| TAMPERS, SELF-PROPELLED OR TRACTOR DRAWN | 12/01/2010 | \$60.630 | | | | | | | | | | |
| TELECOMMUNICATION TECHNICIAN | 09/01/2010 | \$45.150 | | | | | | | | | | |
| APPRENTICE: TELECOMMUNICATION TECHNICIAN - Local 223 | | | | | | | | | | | | |
| Ratio Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 1:1 % | 40.00 | 42.00 | 45.00 | 48.00 | 50.00 | 55.00 | 60.00 | 65.00 | 70.00 | 75.00 | | |
| Apprentice wages shall be no less than the following Steps: Steps are 750hrs-Appr.wages shall be the same as Electrician | | | | | | | | | | | | |
| 1\$14.32/2\$15.03/3\$23.30/4\$26.72/5\$27.52/6\$29.56/7\$31.59/8\$33.62/9\$35.66/10\$37.69 | | | | | | | | | | | | |
| TERRAZZO FINISHERS | 03/01/2011 | \$69.840 | 08/01/2011 | \$71.940 | 02/01/2012 | \$72.930 | | | | | | |

This wage schedule must be posted at the work site in accordance with M.G.L. ch. 149, sec. 27

Failure of the employer to pay "prevailing wage rates," which are the minimum wage rates listed above, on public works projects is a violation of M.G.L. ch. 149, sec. 27. Employees not receiving such rates should report the violation to the Office of Fair Labor and Business Practices, 100 Cambridge Street, Boston, MA 02108; Tel: 617-727-3465.



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS



DEVAL L. PATRICK
Governor

As determined by the Commissioner under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

JOANNE F. GOLDSTEIN
Secretary

TIMOTHY P. MURRAY
Lt. Governor

HEATHER E. ROWE
Director

Prevailing Wage Rates

Awarding Authority: Barnstable County

Contract Number:

City/Town: CHATHAM

Description of Work: ON CALL ELECTRICIANS AND PLUMBERS FOR WORK UNDER \$10k

Job Location: VARIOUS LOCATIONS IN CHATHAM

Classification

Effective Dates and Total Rates

| APPRENTICE: TERRAZZO FINISHER - Local 3 Marble & Tile | | | | | | | | |
|-------------------------------------------------------|------|---------------------------------------------|----------|------------|----------|--------------------|----------|--|
| Ratio | Step | 1 | 2 | 3 | 4 | 5 | | |
| 1:3 | % | 50.00 | 60.00 | 70.00 | 80.00 | 90.00 | | |
| Apprentice wages shall be no less than the following: | | | | | | Steps are 800 hrs. | | |
| Step | | \$47.77/2\$52.18/3\$56.60/4\$61.01/5\$65.43 | | | | | | |
| TEST BORING DRILLER | | 06/01/2011 | \$51.500 | 12/01/2011 | \$52.750 | | | |
| TEST BORING DRILLER HELPER | | 06/01/2011 | \$50.220 | 12/01/2011 | \$51.470 | | | |
| TEST BORING LABORER | | 06/01/2011 | \$50.100 | 12/01/2011 | \$51.350 | | | |
| TRACTORS/PORTABLE STEAM GENERATORS | | 12/01/2010 | \$60.630 | | | | | |
| TRAILERS FOR EARTH MOVING EQUIPMENT | | 06/01/2011 | \$45.540 | 08/01/2011 | \$45.890 | 12/01/2011 | \$46.550 | |
| | | 06/01/2012 | \$46.850 | 08/01/2012 | \$47.200 | 12/01/2012 | \$48.230 | |
| TUNNEL WORK - COMPRESSED AIR | | 06/01/2011 | \$62.930 | 12/01/2011 | \$64.180 | | | |
| TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE) | | 06/01/2011 | \$64.930 | 12/01/2011 | \$66.180 | | | |
| TUNNEL WORK - FREE AIR | | 06/01/2011 | \$55.000 | 12/01/2011 | \$56.250 | | | |
| TUNNEL WORK - FREE AIR (HAZ. WASTE) | | 06/01/2011 | \$57.000 | 12/01/2011 | \$58.250 | | | |
| VAC-HAUL | | 06/01/2011 | \$44.960 | 08/01/2011 | \$45.310 | 12/01/2011 | \$45.970 | |
| | | 06/01/2012 | \$46.270 | 08/01/2012 | \$46.620 | 12/01/2012 | \$47.650 | |
| WAGON DRILL OPERATOR | | 06/01/2011 | \$47.000 | 12/01/2011 | \$48.250 | | | |
| WASTE WATER PUMP OPERATOR | | 12/01/2010 | \$60.980 | | | | | |
| WATER METER INSTALLER | | 03/01/2011 | \$58.810 | 09/01/2011 | \$59.310 | 03/01/2012 | \$59.810 | |
| | | 09/01/2012 | \$60.560 | 03/01/2013 | \$61.310 | | | |

Outside Electrical - East

| | | | | | | | | |
|-----------------------------------------------|--|------------|----------|------------|----------|--|--|--|
| CABLE TECHNICIAN (Power Zone) | | 08/30/2010 | \$34.050 | 08/29/2011 | \$35.310 | | | |
| CABLEMAN (Underground Ducts & Cables) | | 08/30/2010 | \$44.320 | 08/29/2011 | \$46.110 | | | |
| DRIVER / GROUNDMAN CDL | | 08/30/2010 | \$39.360 | 08/29/2011 | \$40.830 | | | |
| DRIVER / GROUNDMAN -Inexperienced (<2000 Hrs) | | 08/30/2010 | \$31.890 | 08/29/2011 | \$33.050 | | | |
| EQUIPMENT OPERATOR (Class A CDL) | | 08/30/2010 | \$48.320 | 08/29/2011 | \$50.110 | | | |
| EQUIPMENT OPERATOR (Class B CDL) | | 08/30/2010 | \$41.760 | 08/29/2011 | \$43.340 | | | |
| GROUNDMAN | | 08/30/2010 | \$31.390 | 08/29/2011 | \$32.550 | | | |
| GROUNDMAN -Inexperienced (<2000 Hrs.) | | 08/30/2010 | \$26.840 | 08/29/2011 | \$27.790 | | | |
| JOURNEYMAN LINEMAN | | 08/30/2010 | \$57.510 | 08/29/2011 | \$59.620 | | | |

APPRENTICE: LINEMAN (Outside Electrical) - East Local 104

| Ratio | Step | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-------|------|-------|-------|-------|-------|-------|-------|-------|
| 1:2 | % | 60.00 | 65.00 | 70.00 | 75.00 | 80.00 | 85.00 | 90.00 |

Apprentice wages shall be no less than the following:

Step 1 \$34.59/2\$36.99/3\$39.65/4\$42.30/5\$44.95/6\$47.61/7\$50.76

| | | | | | | | |
|---------------------------------------|--|------------|----------|------------|----------|------------|----------|
| TELEDATA CABLE SPLICER | | 07/19/2010 | \$32.510 | 07/18/2011 | \$32.900 | 07/16/2012 | \$33.300 |
| TELEDATA LINEMAN/EQUIPMENT OPERATOR | | 07/19/2010 | \$30.960 | 07/18/2011 | \$31.330 | 07/16/2012 | \$31.700 |
| TELEDATA WIREMAN/INSTALLER/TECHNICIAN | | 07/19/2010 | \$30.960 | 07/18/2011 | \$31.330 | 07/16/2012 | \$31.700 |

This wage schedule must be posted at the work site in accordance with M.G.L. ch. 149, sec. 27

Failure of the employer to pay "prevailing wage rates," which are the minimum wage rates listed above, on public works projects is a violation of M.G.L. ch. 149, sec. 27. Employees not receiving such rates should report the violation to the Office of Fair Labor and Business Practices, 100 Cambridge Street, Boston, MA 02108; Tel: 617-727-3465.



DEVAL L. PATRICK
Governor

TIMOTHY P. MURRAY
Lt. Governor

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS



JOANNE F. GOLDSTEIN
Secretary

HEATHER E. ROWE
Director

Prevailing Wage Rates

**As determined by the Commissioner under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H**

Awarding Authority: Barnstable County

Contract Number:

City/Town: CHATHAM

Description of Work: ON CALL ELECTRICIANS AND PLUMBERS FOR WORK UNDER \$10k

Job Location: VARIOUS LOCATIONS IN CHATHAM

| Classification | Effective Dates and Total Rates | |
|-------------------------------------------------------------------------------------------|----------------------------------------|----------|
| TREE TRIMMER | 02/01/2009 | \$19.010 |
| This classification applies only to the trimming of branches on and around utility lines. | | |
| TREE TRIMMER GROUNDMAN | 02/01/2009 | \$17.060 |
| This classification applies only to the trimming of branches on and around utility lines. | | |

Additional Apprentices Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprenticeship ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours) unless otherwise specified.

- * Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof.
- ** Multiple ratios are listed in the comment field.
- *** The job site ratio of 2 apprentices (APP) for every 3 journeymen (JM) is allowed as follows:
1 JM: 1 APP; 2-3 JM: 2 APP; 4-6 JM: 4 APP; 7-9 JM: 6 APP; 10-12 JM: 8 APP; 13-15 JM: 10 APP; etc.
- **** The job site ratio of 2 apprentices (APP) for every 3 journeymen (JM) is allowed as follows:

This wage schedule must be posted at the work site in accordance with M.G.L. ch. 149, sec. 27

Failure of the employer to pay "prevailing wage rates," which are the minimum wage rates listed above, on public works projects is a violation of M.G.L. ch. 149, sec. 27. Employees not receiving such rates should report the violation to the Office of Fair Labor and Business Practices, 100 Cambridge Street, Boston, MA 02108; Tel: 617-727-3465.